

CAU 1646 \$

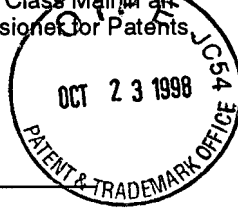
I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231,

PATENT
Attorney Docket: DX0589K1

on October 20, 1998

by:


Lois E. Miller



#12
D.83
11/2/98

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re application of:

Wei WANG, et al.

Serial No.: 08/887,977

Filed: July 3, 1997

For: MAMMALIAN CHEMOKINE
REAGENTS

Examiner: G. Draper

Art Unit: 1646

**RESPONSE TO RESTRICTION
REQUIREMENT AND PRELIMINARY
AMENDMENT TRANSMITTAL**

Palo Alto, California 94304

October 20, 1998

ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Transmitted herewith is a preliminary amendment in the above-identified application.

☒ A petition for a one month extension of time pursuant to 37 C.F.R. 1.136 accompanies this transmittal in response to the Restriction Requirement mailed August 20, 1999 in connection with the above-identified application, thus extending the time for response from September 20, 1998 to October 20, 1998.

☒ The fee for new claims has been calculated as shown below.

CLAIMS AMENDED						
(1)	(2)	(3)	(4)	(5)	(6)	(7)
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
10/26/1998 SLUANG 00000126 041238 08887977						
TOTAL CLAIMS	24*	MINUS	22**	= 2	X \$22	\$ 44.00
INDEP. CLAIMS	3*	MINUS	3***	= 0	X \$82	\$ 0.00
TOTAL CLAIM FEE FOR THIS AMENDMENT					=	\$ 44.00

Total Additional Fee for this amendment (Extension Fees + Claim Fees) = \$ 154.00.

RECEIVED
TECH CENTER 1500/2900
OCT 28 AM 8:29

☒ Charge \$ 154.00 to DNAX Deposit Account No. 04-1239 .

☒ Please charge any additional fees or credit overpayment to DNAX Deposit Account No. 04-1239 .

Respectfully submitted,

Date: October 20 , 1998

By:

Edwin P. Ching

Edwin P. Ching
Attorney for Applicants
Registration No. 34,090

DNAX Research Institute
901 California Avenue
Palo Alto, CA 94304-1104
Tel: (650) 496-1204
Fax: (650) 496-1200

Enclosed:

- | | |
|--|----------------------|
| 1. Amendment Transmittal | 2 pages in duplicate |
| 2. Request for a one month Extension of Time | 1 page in duplicate |
| 3. Response and Amendment | 11 pages |
| 4. Appendix "A" | 3 4 pages |
| 5. Return Receipt Postcard | |